



الهيئة العامة للرياضة  
General Authority of Sports

اتحاد  
الإمارات  
للمبارزة  
UAE Fencing Federation



Letter of Commitment

The national federation of ---UAE--

hereby bidding to the organization of the World Championships of –**Senior 2027**---

1) Hereby confirms that it has full knowledge of all its obligations and financial obligations to organize an FIE World Championships

2) Hereby confirms that it is committed:

a) to respect and implement the FIE Statutes, including articles 1.2.4 and 1.2.5, the FIE Ethics and Safeguarding codes, the FIE rules, the FIE Administrative Rules, the FIE handbook of regulations, FIE Protocol handbook and any FIE rule in force.

b) to respect Its financial obligations

3)confirms that it has received from its national authorities a written agreement guaranteeing the granting of visas to all the participants of the member national federations of the FIE.

20,12,2023 – Dubai  
Date, place



Signature, stamp



Dubai, UAE

الإمارات العربية المتحدة ، دبي



info@uaefencing.ae



www.uaefencing.ae



**BID QUESTIONNAIRE**

**FOR ORGANISATION**

**OF THE SENIOR FENCING WORLD CHAMPIONSHIPS**

## IMPORTANT INFORMATION FOR BIDDING FEDERATIONS

- ❖ The FIE assigns the organisation of the World Championships to the National Federation of the host city. This federation will create a World Championships Organising Committee, which, coordinating at all times with the National Federation, will, from its inception, communicate directly with the FIE, from whom it receives its instructions.
- ❖ FIE World Championships and other official FIE events are only assigned to National Member Federations who ensure free access to competitors and officials and whose Organizing Committees commit to send invitations to all the Federations having the right to take part, and who do everything in their power to obtain the visas needed.
- ❖ The Organising Committee must comply with all the FIE Rules, Statutes, Administrative Rules and the Handbook of Regulations of the FIE from its inception up until its dissolution. The member Federation which applies as a candidate to organise congresses, official competitions, or any other FIE international events will document that the organizer will use all means to enable all the member Federations to take part in those events, without any discrimination whatever.
- ❖ The Organising Committee must comply with the Rules, Statutes, Administrative Rules and the Handbook of Regulations of the FIE from its inception up until its dissolution.
- ❖ The FIE retains the right of final say on all questions pertaining to the World Championships.
- ❖ The bid must be sent by the national federation and reach the FIE Head Office **three (3) years before** the date of organization of the World Championships, before the Congress. On this occasion the candidates will be announced.
- ❖ The complete file of candidature must reach the FIE Head Office before the 1<sup>st</sup> of September.
- ❖ The candidate federation will have to make a commitment, in front of the Congress, to respect the FIE Handbooks of regulations and its financial obligations. A signed protocol between the FIE and the organizing federation will state its perfect knowledge of its obligation
- ❖ The bid procedure has to take place according to the FIE statutes.
- ❖ The Organising Federation must provide a written agreement from the Ministry of Foreign Affairs guaranteeing the granting of visas to all the participants of the member national federations of the FIE.
- ❖ As specified on the relevant articles of the questionnaire it is obligatory to present plans and dimensions of all the competition venues attached to this document.

**Do you herewith accept the presented FIE bidding rules, procedure and specified special requirements?** YES  NO

## QUESTIONNAIRE

1. **Name of the Bidding Federation**

\_\_\_\_\_ **United Arab Emirate Fencing Federation**

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2. **Bidding Event (tick the corresponding square)**

- Senior World Championship

3. **Place and dates of the event**

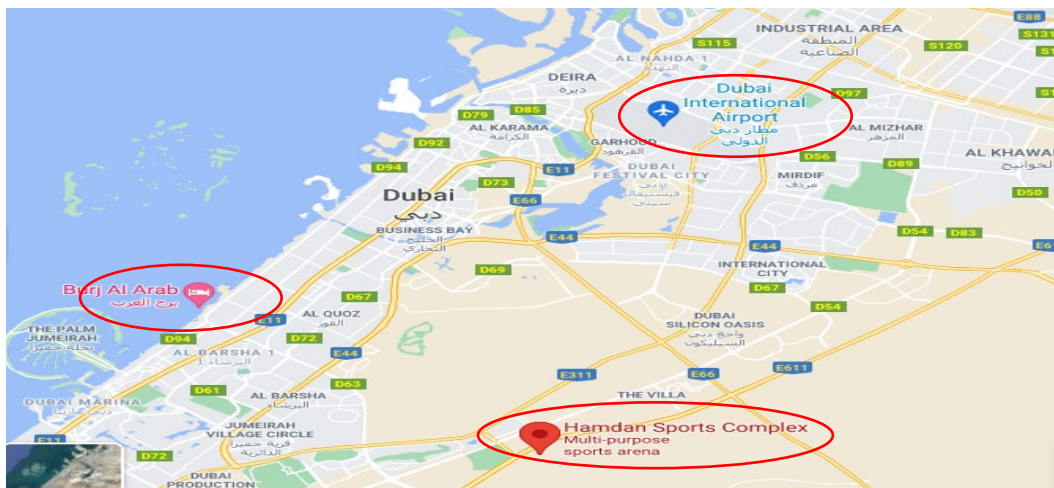
Place City / Town: \_\_\_\_\_ hamdan complex, **Dubai**\_

Dates: From \_\_\_23 JUL\_\_\_ To \_\_\_\_\_31 JUL\_\_\_ Year \_\_\_2027\_\_\_

4. **Presentation of the City/Town**

- Present map with marked position of competition venues, hotels, airport, train station etc.

**MAP**



- City/Town details (Population, surface, climate, height etc.)

\_\_\_\_\_ the most populous city in the United Arab Emirates (UAE) and the capital of the Emirate of Dubai, located in the eastern part of the Arabian Peninsula on the coast of the Persian Gulf

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- Present the major fencing competitions or other sports tournaments already organized in this city/town

\_\_\_\_ Junior & Cadet World Fencing Championships 2022

\_\_\_\_\_

\_\_\_\_\_

## 5. Composition of the Organising Committee

### 5.1 Organizing Committee Management

Title	Surname	Name	Contact Details
President	ALQASIMI	SHEIKH SALEM	+971504327777
Vice President	AL SHEHHI	MOHAMMED	+971506262000
Secretary General	ALBLOOSHI	MOUSA	+971505139997
Treasurer	ALMANSOORI	MOHAMED	+971 508111192

### 5.2 Organising Committee Important Portfolios

Portfolio	Surname	Name	Contact Details
Administration	IBRAHIM	RAMI	+971501510902
Invitation of Participants	ALMARZOOQI	ALI	+971545555833
Invitation of Officials	ALMARZOOQI	ALI	+971545555833
Immigration and Visas	ALI	ASHRF	+971559934400
Entries and Accreditations	ASHRF	AYMAN	+971525529962
Technical Organization	ATTIA	MOHAMED	+971555942943
Venue Renting	KOUZIVE	MIHAIL	+971507944190
Telecommunications	ALHOSANI	LATIFA	+971507789779
IT Support	ALHOSANI	LATIFA	+971507789779
Safety and Security	AYMAN	HOSSAM	+971581974834
Accommodation	FAKRI	MOHAMED	+971559551093
Catering and Refreshments	MOHAMED	YASSER	+971564541380
Transportation	MOHAMED	BASHIR	+971545300002
Technical Support	ALNATOUR	AMER	+971508411449
Maintenance	YASSER	MOHAMED	+971557162236
Publicity and Promotion	RAMDAN	SHADY	+971527099149
Press and Media Relations	ELDOBALY	AMIN	+971502686102
Relations with Officials	AL ALI	MARIAM	+971566233002
Call Room Services	ATTIA	AHMED	+971554399959
Equipment Control	MOHAMED	DAHAB	+971502960848
Medical Service	GALA	HOSAM	+971566867514
Protocol	ALHOSANI	ABDULRAHMAN	+971568527299
Sound System	DESOUKY	TAMER	+971505377976
LOC Safeguarding officer	ALI	HASSAN	+971509179292

## 6. Organising Committee Contact Details

Physical Address: \_\_\_\_\_ 78HV+WPQ - Deira – Dubai \_\_\_\_\_

Postal address: \_\_78HV+WPQ - Deira – Dubai \_\_\_\_\_

Tel.: \_\_\_\_+9714 269 9866 \_\_\_\_\_ Fax: \_\_\_\_\_

E-mail: [info@uaefencing.ae](mailto:info@uaefencing.ae) \_\_\_\_\_ Url: [UAE Fencing Federation \(UAEF\)](http://UAE Fencing Federation (UAEF)) \_\_\_\_\_

Mobile Phone: \_\_\_\_+971545555833 \_\_\_\_\_

## 7. **Financing**

The following is detailed Budget of the event, with specified sources of the Income and estimated Expenditures:

### 7.1 Income

Description	Amount (AED)
Public Subventions	
• National	250,000
• Regional	
• Local	
• Others	
Business Sponsors and Partners	
Private Sponsors and Donors	500,000
Official providers	250,000
Miscellaneous Sales	
• Tickets	10,000
• Rent of Stands	50,000
• By-products	
• Catering and Refreshments	50,000
• TV Rights	
Other	
<b>Total</b>	<b>1,110,000</b>

### 7.2 Expenditures

Description	Amount (AED)
• Accommodation	350,000
• Accreditation	100,000
• Administrators	100,000
• Air conditioning	50,000
• Anti-doping service	250,000
• Ceremonies and receptions	300,000

• Cleaning	50,000
• Computing, telephone, fax	50,000
• Decoration	25,000
• Electricity and water	25,000
• Equipment	200,000
• FIE guests, officials and VIP	250,000
• Hostesses, Interpreters, Drivers etc....	150,000
• Information/Public relations/Promotion:	25,000
• Insurance	100,000
• Medical service	150,000
• Organising Committee	200,000
• Officials	100,000
• Other Expenses	50,000
• Pistes and equipment specific to fencing	100,000
• Promotion and Publicity	150,000
• Referees	300,000
• Results system	150,000
• Security	50,000
• Settings	50,000
• Sound system, lights	50,000
• Technicians	20,000
• Transportation	350,000
• Venues	400,000
• Volunteers	100,000
• Wireless	50,000
<b>Total</b>	<b>4,295,000</b>

**8. Official Support Documents from the National and/or Local Authorities**

**Can you provide Official Support Documents from the National and/or Local Authorities (including visa guarantee letter)?**

**YES**       **NO**

If YES, these documents are to be listed and attached to this document.

Authority	Document
Youth and sport	Visa Guarantee

**9. Event Program**

Detailed Program of the event will be submitted to the FIE Executive committee for approval.

Typical program of the Senior World Championship is as follows:

<b>DAY 1 – Friday 23/07/2027</b>		
Women's Epee	Pools, Preliminary DE up to 64	HALLS _____
Men's Sabre	Pools, Preliminary DE up to 64	HALLS _____
<b>DAY 2 – Saturday 24/07/2027</b>		
Women's Foil	Pools, Preliminary DE up to 64	HALLS _____
Men's Epée	Pools, Preliminary DE up to 64	HALLS _____
<b>DAY 3 – Sunday 25/07/2027</b>		
Women's Sabre	Pools, Preliminary DE up to 64	HALLS _____
Men's Foil	Pools, Preliminary DE up to 64	HALLS _____
<b>DAY 4 – Monday 26/07/2027</b>		
Women's Epee individual	T64 - Final	HALLS _____
Men's Sabre individual	T64 -Final	HALLS _____
<b>Opening Ceremony</b>		HALLS _____
<b>DAY 5 – Tuesday 27/07/2027</b>		
Women's Foil individual	T64 -Final	HALLS _____
Men's Epee individual	T64 - Final	HALLS _____
<b>DAY 6 – Wednesday 28/07/2027</b>		
Women's Sabre individual	T64 -Final	HALLS _____
Men's Foil individual	T64 -Final	HALLS _____
Women's Epee Team	T64 up to 8	HALLS _____
Men's Sabre Team	T64 up to 8	HALLS _____
<b>DAY 7 – Thursday 29/07/2027</b>		
Women's Epee Team	T8 - 3 place- 1 place	HALLS _____
Men's Sabre Team	T8 3 place- 1 place	HALLS _____
Women's Foil Team	T64 up to 8	HALLS _____
Men's Epee Team	T64 up to 8	HALLS _____
<b>DAY 8 – Friday 30/07/2027</b>		
Women's Foil Team	T8 3 place- 1 place	HALLS _____
Men's Epee Team	T8 3 place- 1 place	HALLS _____
Women's Sabre Team	T64 up to 8	HALLS _____
Men's Foil Team	T64 up to 8	HALLS _____
<b>DAY 9 – Saturday 31/07/2027</b>		
Women's Sabre Team	T8 3 place- 1 place	HALLS _____
Men's Foil Team	T8 3 place- 1 place	HALLS _____
<b>Closing Ceremony</b>		HALL _____

**Do you herewith confirm that you will implement the presented Typical Program of the Senior World Championship?** YES  NO

**10. Venue for the Competition**

Name of the Venue: \_\_\_\_\_ **Hamdan Sports Complex** \_\_\_\_\_

Address of the Venue: \_ **Exit 611, Opp. Global Village - Emirates Rd – Dubai** \_

Number of the Available Halls: \_\_\_\_\_ **4** \_\_\_\_\_

Number of Halls to be Used: \_\_\_\_\_ **4** \_\_\_\_\_

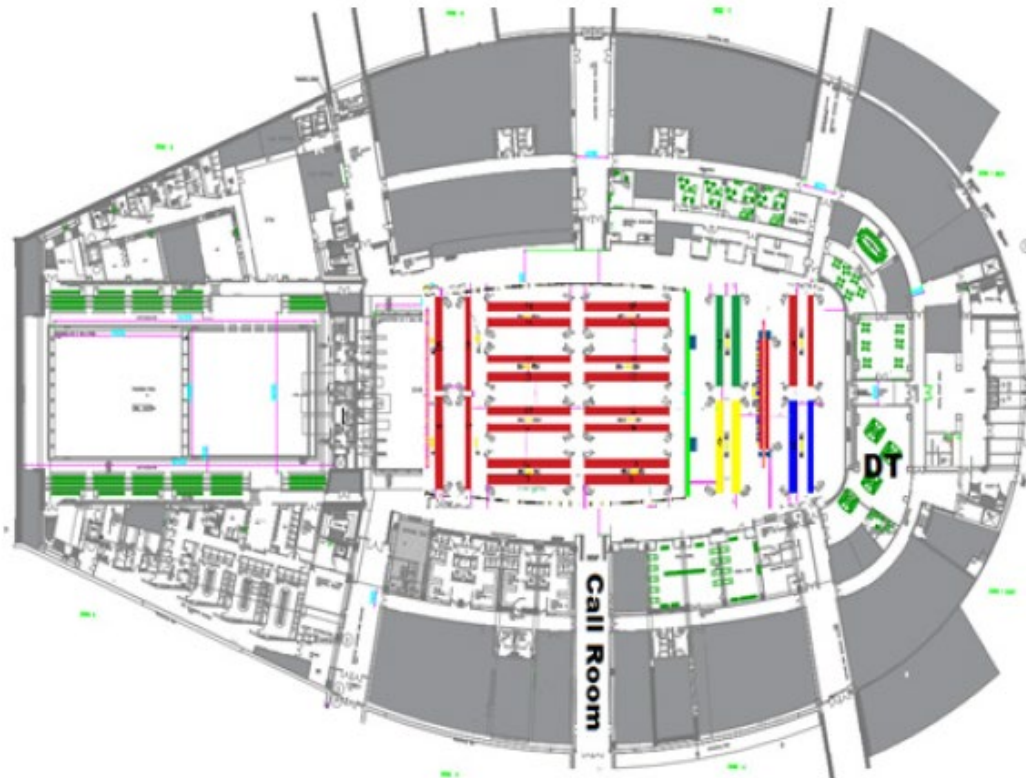


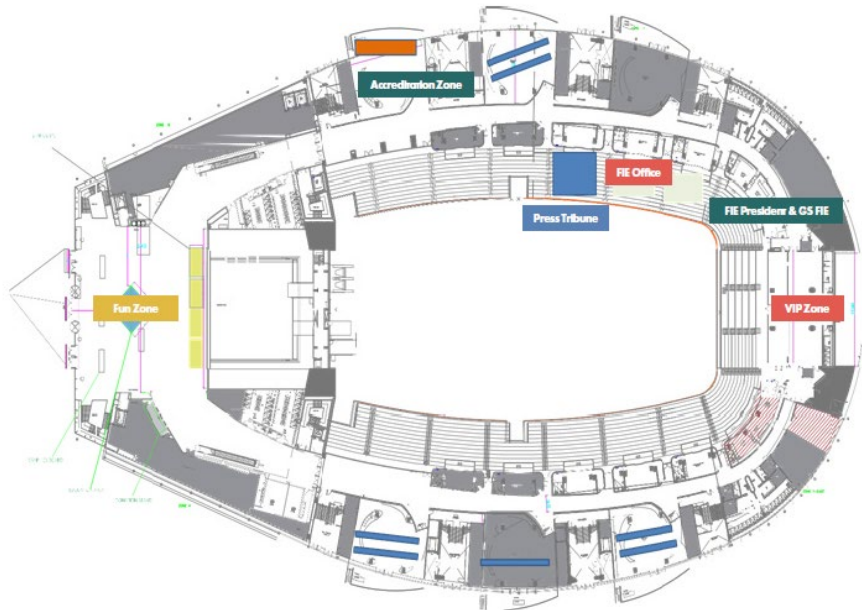
**10.1 Allocation of the Selected Halls:**

**10.1.1 Preliminary Phase Halls**

- Number of Preliminary Phase Halls: 2
- Dimensions of each Hall: 1520 SQM
- Number of Pistes at each Hall: 1 ( 24+4 ) 2 ( 4 )
- Total Number of Pistes: 32
- Average Width of the Refereeing Zone: 3,5 M

**DRAWINGS OF THE PRELIMINARY PHASE HALLS**

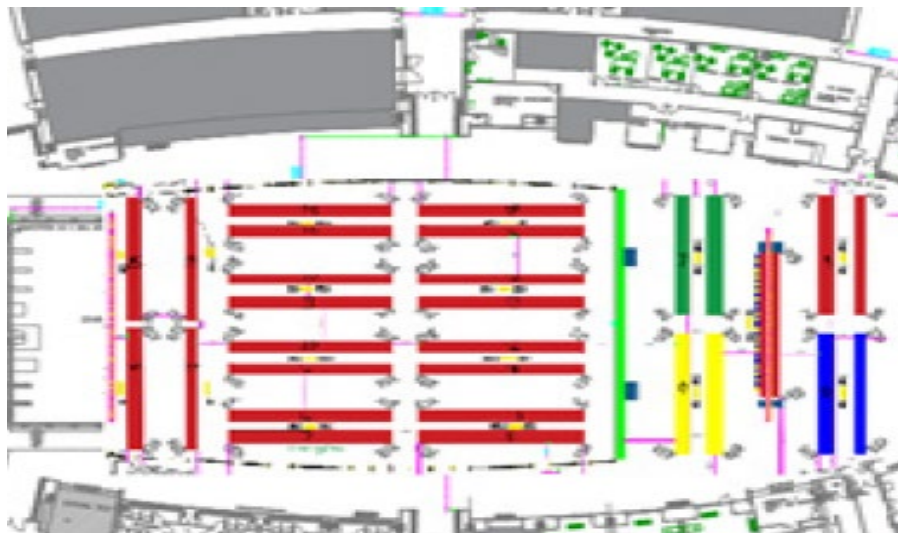




**10.1.2 Hall for the Direct Elimination**

- Dimensions of the Hall: \_\_\_\_\_ 1520 SQM \_\_\_\_\_
- Eight (8) Coloured Pistes in different colours **YES**  **NO**
- Wireless System **YES**  **NO**
- Location for the Video-Refereeing Camera on the same side as the referee, outside of Refereeing zone **YES**  **NO**
- Video Refereeing Station on the same side as the referee, outside of refereeing zone **YES**  **NO**

**DRAWING OF THE HALL FOR DIRECT ELIMINATION**

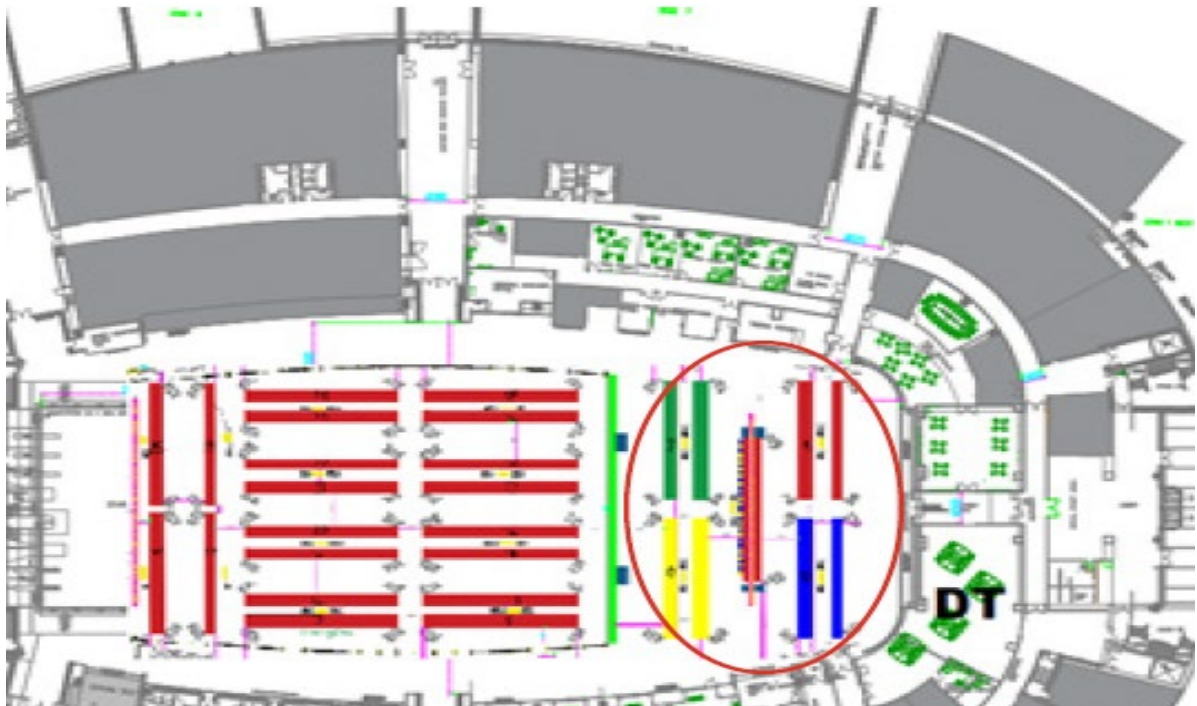


**10.1.3 Hall for the Finals – Single Piste**

**YES  NO**

- Blue carpet on the entire square four (4) Coloured Pistes around podium (Final piste) **YES  NO**
- Dimensions of the Hall: \_\_\_\_\_
- One (1) Piste 1.5m to 2m wide, 18m Lng **YES  NO**
- Piste on the podium 30 – 50cm raised, with lateral safety minimum 25cm and inclines at the end of the piste **YES  NO**
- Refereeing zone 4.0 – 4.5m from the piste **YES  NO**
- Wireless System **YES  NO**
- Location for the Video-Refereeing Camera on the same side as the referee, outside of Refereeing zone **YES  NO**
- Video Refereeing Station on the same side as the referee, outside of Refereeing zone (4.0m minimum) **YES  NO**
- Wireless Microphone for the Referees **YES  NO**

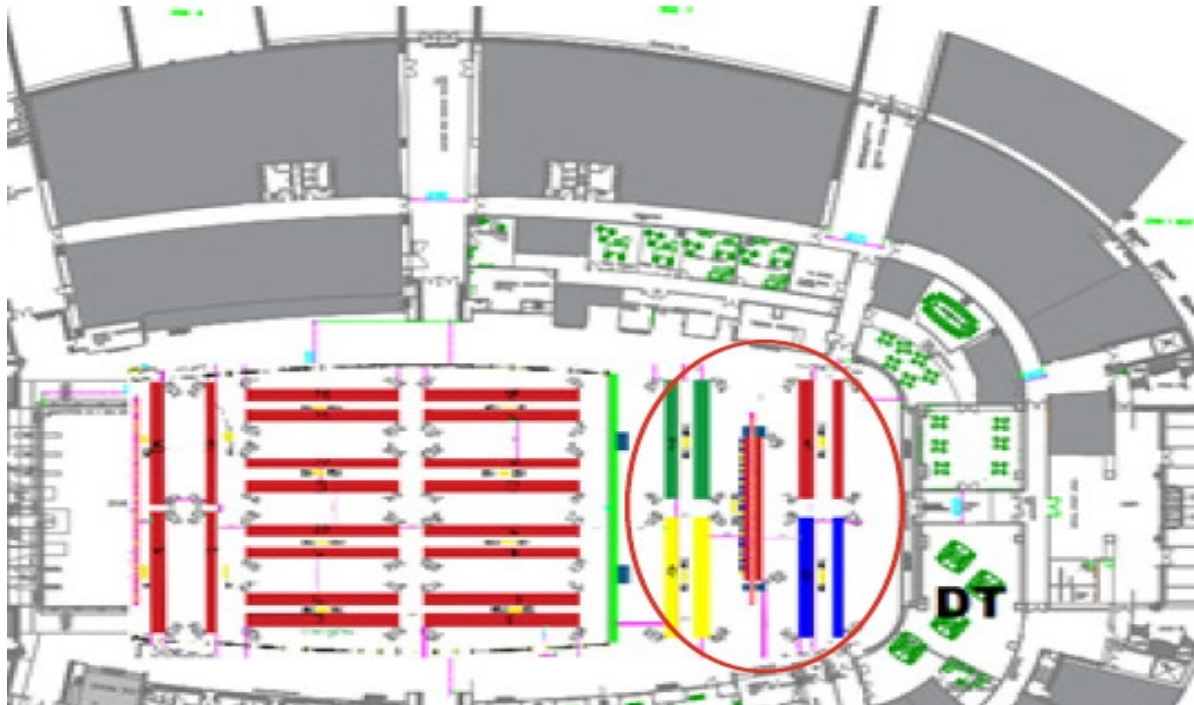
**DRAWING OF THE HALL FOR FINALS**



**10.1.4 Hall for the Direct Elimination and Finals with Single Piste and four (8) Coloured Pistes.**

- |   |  |                                    |
|---|--|------------------------------------|
|   | <b>YES</b> <input checked="" type="checkbox"/> | <b>NO</b> <input type="checkbox"/> |
| • Blue carpet on the entire square four (8) Coloured Pistes and around podium (Final piste)                   | <b>YES</b> <input checked="" type="checkbox"/> | <b>NO</b> <input type="checkbox"/> |
| • Dimensions of the Hall: _____   |  |                                    |
| • Eight (8) Coloured Pistes in different colours  | <b>YES</b> <input checked="" type="checkbox"/> | <b>NO</b> <input type="checkbox"/> |
| • Wireless System   | <b>YES</b> <input checked="" type="checkbox"/> | <b>NO</b> <input type="checkbox"/> |
| • Location for the Video-Refereeing Camera on the same side as the referee, outside of Refereeing zone        | <b>YES</b> <input checked="" type="checkbox"/> | <b>NO</b> <input type="checkbox"/> |
| • Video Refereeing Station on the same side as the referee, outside of Refereeing zone                        | <b>YES</b> <input checked="" type="checkbox"/> | <b>NO</b> <input type="checkbox"/> |
| • One (1) Final Piste 1.5m to 2m wide, 18m Long   | <b>YES</b> <input checked="" type="checkbox"/> | <b>NO</b> <input type="checkbox"/> |
| • Piste on the podium 30 – 50cm raised, with lateral safety minimum 25cm and inclines at the end of the piste | <b>YES</b> <input checked="" type="checkbox"/> | <b>NO</b> <input type="checkbox"/> |
| • Refereeing zone 4.0 – 4.5m from the piste   | <b>YES</b> <input checked="" type="checkbox"/> | <b>NO</b> <input type="checkbox"/> |
| • Wireless System   | <b>YES</b> <input checked="" type="checkbox"/> | <b>NO</b> <input type="checkbox"/> |
| • Location for the Video-Refereeing Camera on the same side as the referee, outside of Refereeing zone        | <b>YES</b> <input checked="" type="checkbox"/> | <b>NO</b> <input type="checkbox"/> |
| • Video Refereeing Station on the same side as the referee, outside of Refereeing zone (4.0 m minimum)        | <b>YES</b> <input checked="" type="checkbox"/> | <b>NO</b> <input type="checkbox"/> |
| • Wireless Microphone for the Referees  | <b>YES</b> <input checked="" type="checkbox"/> | <b>NO</b> <input type="checkbox"/> |

**DRAWINGS OF THE HALL FOR DIRECT ELIMINATION AND FINALS**



**10.1.5 Training Halls**

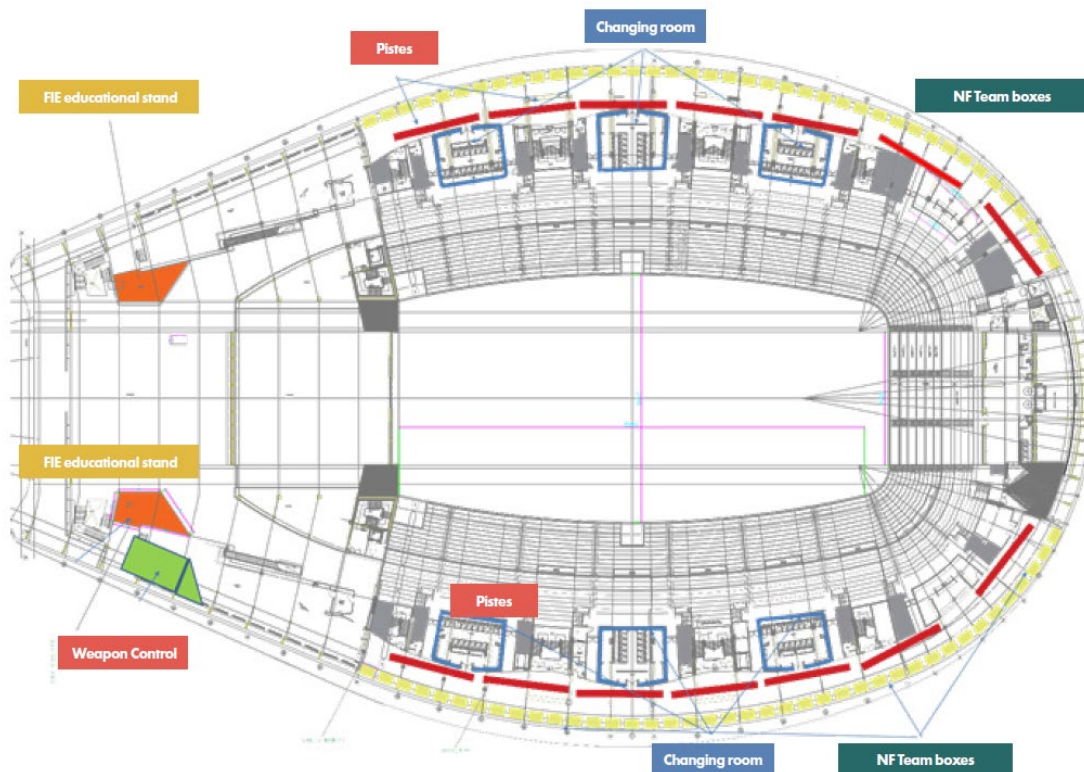
YES  NO

- Number of Training Halls: 5
- Dimensions of the Halls: \_\_\_\_\_
- Total Number of Pistes: 14
- Total Number of Team boxes 60
- Team box dimensions (for National team) 1.5m x 2.5m \_\_\_\_\_

**10.1.6 Warm-up Halls**

YES  NO

- Number of Warm-up Halls: 1



**10.2 Capacity of Spectators per Each Hall**

Preliminary Phase Halls: 1500  
 Hall for the Direct Elimination: 1000  
 Hall for the Finals: 1000

**10.3 Rest rooms for the Athletes**

YES  NO

- Number of Rest Rooms for Athletes: 6
- Dimensions of Rest Rooms: \_\_\_\_\_ (10m\*10m) \_\_\_\_\_

**10.4 Rooms for Control of Weapons and Equipment**

- Size of the selected room 60 m<sup>2</sup> (Minimum 150m<sup>2</sup>)
- Room must be operational and open 72 hours before the beginning of the first event. Is that realisable? YES  NO

**10.5 Office of Directoire Technique**

- Size of the selected room \_\_\_\_200\_\_\_\_ m<sup>2</sup> (Recommended 150-200m<sup>2</sup>.)
- Internet access and ADSL/Fiber Optic Line      **YES**       **NO**
- Six (6) Tables of 2m length      **YES**       **NO**
- Two (2) Computers for administration      **YES**       **NO**
- Two (2) Computers with Printers      **YES**       **NO**
- Reserve set of equipment (computers, printers, cartridges etc.)      **YES**       **NO**
- One (1) High-performance Photocopier      **YES**       **NO**
- Telephone Line and Telephone      **YES**       **NO**
- Two (2) Wireless Microphones      **YES**       **NO**
- Notice Board      **YES**       **NO**

**10.6 Other rooms and halls (tick the existing)**

- FIE Offices      Size: 150
- President’s office      Size: 40
- Secretary General/Treasurer’s office      Size: 40
- FIE Meetings Room      Size: 200
- OC Room      Size: 40
- Referees Room (min 150m<sup>2</sup>)      Size: 200
- Doping Control Station      Size: 50
- Accreditation Room (min 100m<sup>2</sup>)      Size: 200
- Information Centre      Size: 60
- Press Centre (equipped)      Size: 150
- Conference Room      Size: 200
- FIE Stands (DYFG, Clean sport, Safe sport, others)      Size: 60
- Fencing equipment suppliers      Size: 200
- Other      Size: \_\_\_\_\_

**10.7 Specification and Description of the Equipment available in Each Room**

- Computer
- Table
- Printers
- Photocopiers
- - Chairs

**10.8 Catering Facilities at the Venue**

- Number of Restaurants More than: 3
- Number of Snacks (Sandwiches and fast Food Service): 4

- Number of Drinks Sale Services :4
- Number of Tuck Shops: 4

### 10.9 Food and Refreshment Prices (Attach Price Lists)

SALADS	
ARABIC SALAD	Dhs.15
TABOULEH	Dhs.15
FATTOUSH	Dhs.15
CAESAR SALAD	Dhs.15
GREEN SALAD	Dhs.15
GREEK SALAD	Dhs.15
RUSSIAN SALAD	Dhs.15
SHRIMP SALAD	Dhs.20
CHICKEN SALAD	Dhs.18
CRISPY NOODLE PICKLE SALAD	Dhs.18
SOUPS	
TOMATO	Dhs.15
LENTIL	Dhs.15
BROWN GARLIC	Dhs.15
VEG/CHICKEN MANCHOW	Dhs.15
LEMON PEPPER CORN	Dhs.15
VEG/CHICKEN CLEAR	Dhs.18/15
MUSHROOM LEMON CORIANDER	Dhs.20
CREAM OF MUSHROOM/CHICKEN	Dhs.20
VEG/CHICKEN HOT N SOUR	Dhs.20
VEG/CHICKEN SWEET CORN	Dhs.20
VEG/CHICKEN TALUMEIN	Dhs.20
TOM YUM (VEG/CHICKEN/PRAWN)	Dhs.20
VEG/ CHICKEN/ SEAFOOD	Dhs.20/18/15

NON VEG	
COMES WITH TWO SELECTED INDIAN BREAD	
BUTTER CHICKEN	Dhs.35
KADAI CHICKEN	Dhs.35
CHICKEN TIKKA MASALA	Dhs.35
HARYALI CHICKEN	Dhs.35
CHICKEN KORMA	Dhs.35
HANDI CHICKEN	Dhs.35
CHICKEN DHANIA ADRAKI	Dhs.35
MURGH METHI MALAI	Dhs.35
CHICKEN DO PYAZA	Dhs.35
EGG MASALA	Dhs.25
EGG BHURJI	Dhs.25
EGG CURRY	Dhs.25
MUTTON ROGHAN JOSH	Dhs.40
MUTTON KADAI	Dhs.40
MUTTON BHUNA GOSHT	Dhs.40
MUTTON HANDI	Dhs.40
MUTTON SAAG WALA	Dhs.40
MUTTON RARA	Dhs.40
MUTTON VINDALOO	Dhs.40
KEEMA MATAR	Dhs.40
FISH MASALA	Dhs.40
FISH CURRY	Dhs.40
PRAWN MASALA	Dhs.55
PRAWN CURRY	Dhs.55

MAIN COURSE	
INDIAN (VEG)	
COMES WITH TWO SELECTED INDIAN BREAD	
MALAI KOFTA	Dhs.25
MIX VEG HANDI	Dhs.25
ALOO GOBHI	Dhs.25
JERRA ALOO	Dhs.25
METHI ALOO	Dhs.25
BAINGAN BHARTA	Dhs.25
BHINDI MASALA	Dhs.25
CHANA MASALA	Dhs.25
MATAR METHI MALAI	Dhs.25
MATAR MUSHROOM	Dhs.30
KADAI PANEER	Dhs.30
PANEER MAKHANI	Dhs.30
PANEER DHANIA ADRAKI	Dhs.30
PANEER BHURJI	Dhs.30
PALAK PANEER	Dhs.30
PALAK KOFTA	Dhs.30
PANEER LABABDAR	Dhs.30
PANEER BUTTER MASALA	Dhs.30
PUNJABI KADI PAKODA	Dhs.25
GATTA CURRY MASALA	Dhs.30
AMRITSARI CHOLE	Dhs.25
SARSON KA SAAG (SEASONAL)	Dhs.30
DAL MAKHANI	Dhs.22
DAL TADKA	Dhs.20
RAJMA MASALA	Dhs.22
DAL KHICHDI	Dhs.25

FRESH JUICES	
ORANGE	Dhs.15
PINEAPPLE	Dhs.15
WATERMELON	Dhs.18
AVOCADO	Dhs.18
APPLE	Dhs.15
APPLE 'N' MINT	Dhs.18
COCKTAIL	Dhs.18
LEMON 'N' MINT	Dhs.18
DRINKS	
SPECIAL PUNJABI LASSI	Dhs.10
PUDINA DHANIA SHARBAT	Dhs.10
FRESH LIME SODA	Dhs.10
TEA (MASALA)	Dhs.10
TEA (GUD KI CHAI)	Dhs.10

### 10.10 Staff in the Venue

- Professionals  Number: 50
- Volunteers  Number: 200

### 11. Material and Equipment

a) Name of the supplier of fencing material and equipment for Weapon Control:  
Absolute  
FAVIRO

b) List of equipment for weapon control:  
Fencing suit, underplastron,mask,electric jactk,gloves,body wir, maskcable,electric cuff,foil ,epee,sabre weapons

c) Name of the supplier of fencing material and equipment: for fencing halls  
Absolute  
FAVIRO

d) Name of apparatus and reels (supplier/model):  
Absolute

FAVIRO

e) Name of supplier of fencing pastes:

Absolute

f) Name of software for the management of the competitions:

Fencing Time

g) Name of the person in charge of computers in the OC:

\_\_\_\_\_LATIFA ALHOSANI\_\_\_\_\_

h) Number of computers for the management of the competitions: \_\_\_\_\_25\_\_\_\_\_

**12. Accommodation and Transportation**

**12.1 Available International Travel Options**

- Airplane            Name of the Airport \_\_\_\_\_Dubi\_\_\_\_\_
- Train                  Name of the Station \_\_\_\_\_
- Other                  Details: \_\_\_\_\_  
 \_\_\_\_\_  
 \_\_\_\_\_  
 \_\_\_\_\_

**12.2 Category, Number and Prices of the Officially Selected Hotels**

Venue	Number of Hotels	Price P/P Single Room	Price P/P Double Room	Price P/P Breakfast
Hotel Category 1				
Hotel Category 2				
Hotel Category 3	3	110	130	15
Hotel Category 4	3	150	175	25
Hotel Category 5	2	200	230	35
Other Accom.				

**12.3 Distance between the Airport / Railway Station and Hotels**

Venue	Distance (km)	Timing (hrs)
Hotel Category 1		
Hotel Category 2		



Hotel Category 3	20	25
Hotel Category 4	20	25
Hotel Category 5	20	25
Other Accommod.		

#### 12.4 Distance between Hotels and Competition Venue

Venue	Distance (km)	Timing (hrs)
Hotel Category 1		
Hotel Category 2		
Hotel Category 3	20	25
Hotel Category 4	20	20
Hotel Category 5	20	20
Other Accommod.		

#### 12.5 Arrangement for Transportation of Delegations

Transport Description	Bus	Mini-Bus	Shuttle	Other	Price
From Airport/ Station to Hotels			✓		120 EURO
From Hotels to Competition Venues			✓		0
From Hotels to Training Venues			✓		0

#### 12.6 Arrangement for Transportation of Officials

Transport Description	Bus	Mini-Bus	Shuttle	Other	Price
From Airport/ Station to Hotels			✓		covered by LOC
From Hotels to Competition Venues			✓		covered by LOC

### 13. Publicity and Promotion

What publicity and promotion methods you plan to use:

- Advertisements on Radio
- Advertisements on TV
- Press conferences
- Street Posters and Bans
- Dedicated website/social media
- Other

Present details of the publicity and promotion plan: \_\_\_\_\_  
 TV Advertisement , social media , websit,press,city of event airports,\_ mall,  
 shops,\_\_\_\_\_

**14. Tickets and Derived Products**

- How many tickets you expect to sell during the WC? \_\_\_\_\_ 750 to 1000 \_\_\_\_\_
- What price of tickets you will apply? \_\_\_ 15 Euro \_\_\_\_\_

**15. Press Coverage**

Press coverage of the World Championship must be in line with the FIE Press Handbook.

**Do you herewith confirm that you are committed to implement the FIE Press Handbook?** YES  NO

**16. Television Coverage**

TV coverage of the World Championship must be in line with the FIE Television Handbook.

**Do you herewith confirm that you are committed to implement the FIE Television Handbook?** YES  NO

**16.1 Details of the Television Coverage Plan**

- National TV Channels
  - Live Broadcast  Number of Hours: \_\_\_ 3 \_\_\_
  - Recorded Broadcast  Number of Hours: \_\_\_ 3 \_\_\_
- Regional TV Channels
  - Live Broadcast  Number of Hours: \_\_\_ 2 \_\_\_
  - Recorded Broadcast  Number of Hours: \_\_\_ 2 \_\_\_
  - Other

Present details of the TV Coverage plan: \_\_\_\_\_

Distribution to the committee for the committee Preparing records for the tournament.

Coordination with TV to broadcast the tournament Organizing press conferences during the tournament days

Preparing the press center to receive the media and facilitate their coverage of the tournament

Issuing a regular press release before the start of the tournament Publication of the championship brochure

Export Championship Role Agree on the right to announce the tournament

Issuing daily bulletins of the tournament and related news. Issuing the final media report for the tournament

## **17. Marketing plan**

### **17.1 Details of the Marketing Plan**

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Tournament Promotion Material Design Suggestion of sponsorship amounts

Work to bring sponsors to the tournament Work to implement the terms of the agreements concluded with sponsors

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**17.2 Date when the complete Marketing Plan will be submitted to the FIE \_\_\_2 Month before event \_\_\_\_\_**

## **18. Sponsors**

### **18.1 Sponsors Selection**

The Organising Committee must not enter into sponsorship agreements without first consulting the FIE because of a possible conflict with the FIE's potential sponsors.

**Do you herewith confirm that you will comply with presented criteria for selection of the sponsors? YES  NO**

**18.2 Date when the complete List of Sponsors will be submitted to the FIE \_\_\_1 Month before event \_\_\_\_\_**

## **19. Protocol**

The protocol ceremonies must be organised as specified in the FIE Handbook of Regulations for the Organization of Protocol Ceremonies at FIE Competitions.

The FIE Chief of Protocol coordinates with the LOC Protocol Manager to ensure that all elements of FIE protocol are respected.

**Do you herewith confirm that Protocol will be organised according to this FIE document? YES  NO**

## **20. Medical Service**

Medical Service is to be provided in accordance for by the FIE Rules, the FIE Administrative Rules, the FIE Handbooks of Regulations and FIE Medical Handbook.

**Do you herewith confirm that you will comply organization of the Medical Service with the listed FIE Documents? YES  NO**

Medical Service is covering Medical Emergencies, Sports Trauma, General Medical Care and Additional Medical Services (Physiotherapy etc.).

Basic requirements are as follows

- Medical Stations, with locally licenced paramedic or doctor, must be present in competition halls, **MAXIMUM two (2) minutes away from the furthest hall**, and properly marked;
- Adequate ambulance must be present on site or **MAXIMUM at ten (10) minutes' drive distance**;
- Hospital with the emergency ward and facilities required for treatment of the possible injuries and illnesses must be selected and arrangements made for adequate support in case of emergency;

**Do you herewith confirm that you will meet Medical Service requirements?**

**YES**  **NO**

## **21. Doping Control**

According to the FIE Anti-Doping Rules, Doping Control tests are obligatory at all World Championships.

Testing process must be strictly managed according to the WADA regulations.

Doping Control Office (DCO) must be supplied by the National Anti-Doping Organization (NADO).

Analysis of the samples must be performed by the IOC accredited laboratory. Coordinator of the doping control is the FIE Medical Delegate.

Doping Control station must be allocated as close as possible to the Finals venue, with all required facilities to accommodate limited access, privacy, preparation of the documentation, taking and processing samples.

Sample collection bottles, containers and forms are to be supplied the NADO.

**Do you herewith confirm that you will meet Doping Control requirements according to these regulations? YES**  **NO**

## **22. Security**

The Organizing Committee has to organise Security and Safety Service in order to provide:

- The health and physical security of all the participants;
- Safety of all the installed equipment;
- Regulation of access to various sites of the competition in line with the applied accreditation;
- No unauthorised access of the pistes and official rooms by the public;
- Good and safe circulation of people;

Also, discreet police service and the presence of a fire service is to be planned.

**Do you herewith confirm that you will meet presented Security requirements?**

**YES**  **NO**

## **23. Insurance**

The Organising Committee must, at its own costs, institute:

- Liability Insurance policy which will include general liability coverage, as well as a guarantee for non-consecutive intangible damages (pure financial loss).
- All other mandatory insurance, such as:
  - ❖ Fire and fire damage insurance policies for premises necessary to the organisation
  - ❖ Automobile insurance policies (if necessary)
  - ❖ All policies mandated by local legislation.
- Repatriation Assistance coverage for the Fencing family, but without covering the designated officials or referees, the Executive Committee, or FIE personnel.

**Do you herewith confirm that you will meet presented Insurance requirements?**

**YES**  **NO**

**24. Rewards for the Winners**

**YES**  **NO**

Present details of the planned Rewards for the Winners: \_\_\_\_\_ In Kind Gifts \_\_\_\_\_

\_\_\_\_\_

**25. Cultural Programme Plan**

**YES**  **NO**

Present details of the Cultural Plan: \_\_\_\_\_

\_\_\_\_\_ It will be approved later \_\_\_\_\_

\_\_\_\_\_

**26. Environmental Protection Plan**

**YES**  **NO**

Present details of the Environmental Protection Plan: \_\_\_\_\_

\_\_\_\_\_ It will be approved later \_\_\_\_\_

\_\_\_\_\_